

Wednesday Bible Study @ 6:45 pm
Conference call:
302-202-1110 /Code: 418875

UPCOMING MEETINGS/EVENTS:

- * Married Couples Training - Sunday, March 17 (2pm)
- * Men of Purpose - Saturday, March 23 (7am Prayer/Breakfast)

IMPORTANT:

Please send emails, announcements, and appointment requests to info.nmccenter@gmail.com
Please visit www.nmccenter.com for more information and to give online.
Have a blessed and prosperous week!

NOTES:

Please continue to pray over these issues:

- Ownership & transition into our building
- The Physical Health of NMCC members
- Marriages/Family/Legacy
- Environmental Conditions facing our kids in school

New Millennium Christian Center

Our Vision: A multi-faceted ministry that equips people of all races in pursuing, capturing and developing a mature personal relationship with Jesus the Christ.

Our Mission: To walk in the Spirit of God, so that others may know Him, to make disciples and to spread the gospel of Christ.



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“The Virtue of God”

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“The Virtue of God”

Commentary:

The thing that intrigues me is the word *virtue*. Maybe it is an archaic word, used in the times of the King James translators as a synonym for power, but today the word *virtue* has to do with things ethical and moral. I am wondering if the use of the word is more than just an accident of time and language. Other accounts use the word *power*. In this translation, the word is virtue, but power is relative to virtue, because Jesus felt something *go out* of Him. This implies that it is not a fixed, static amount that He bears at all times, being the Son of God, but it is relative. As it goes out, it equally comes in. She took a measure of that power by touching just the outer garment. This led me to consider that maybe there is a conjunction between virtue and power and that the amount of power for healing, in us as in Him, is relative to the proportion of virtue in which we walk. That ‘virtue’ that left Christ’s body healed her soul as well as her body. The word ‘virtue’ in the Greek means “the power for performing miracles, but it also means moral power and excellence of soul!” He released virtue – to cause her physical body to be healed and to cause her to have excellence of soul. She had been sick for twelve years and Mark 5:26 says she “...had endured much suffering under the hands of many physicians, and had spent all that she had, and was no better but instead, grew worse.” All that suffering put wounds on her soul.

Question: How many believers have wounds on their souls?

Question: Do you want to access this same kind of virtue to heal those wounds?

Teaching:

Virtue is defined as the moral excellence and exhibition of good behavior by a person...But today we speak of heavenly virtue. The kind of virtue that heals and changes your life forever.

Abounding Scriptures: Read

Luke 5:15-19, Luke 6:17-19, Luke 8:40-48

Further Explanation:

Virtue is something that Jesus possessed as part of His nature and as we become more like Him, we take on that virtue. The multitude sought to touch Jesus because virtue emanated from His very being and they were healed. **Virtue is therefore understood as God's power from within and not through an external act of being virtuous.** Remember the woman with the issue of blood? As soon as she touched His garment, Jesus knew that virtue had gone out of Him.

Therefore: Virtue is not just something you strive for like as righteousness but something you possess according to your holiness.

Note: This is the healing power that is shown by the laying on of hands or stretching out your hands in prayer toward someone, it is ultimately the virtue of God being revealed in those that have His anointing of power upon them.

Questions:

Do you know how to access the virtue of God?

Do you have this divine power of virtue so that people may touch you and also receive the healing according to their needs?

Conclusion:

Jesus did not exercise the faith to release the virtue, others did. He had the divine power.

Once the latter rain is poured out without measure upon all flesh, I see us witnessing these things once more in many of us. When we finally come to the point of Christian history that the beauty of holiness and virtue radiating from the Bride of Christ is revealed, then we will do these things. Jesus said we could, and He is coming for a Bride without spot or wrinkle, that will possess that virtue for all to receive. As we come together as one, these things will come to pass. When Jesus comes, will there be faith upon the earth? We all need to pray for more faith and virtue.

Closing Prayer

Invitation

Second Offering

Benediction